

# **Agenda**

**March 25, 2025**

**6:30 PM**

**Donalds/Due West Water Office**

**134 Main Street**

**Donalds, SC 29638**

- I. Call To Order
- II. Quorum Ruling
- III. Chairman's Report
- IV. Engineer's Report
- V. Manager's Report
- VI. Review Monthly Minutes
- VII. Review Monthly Statements
- VIII. Review Monthly Bills
- IX. Old Business
- X. Announcements
- XI. Adjourn